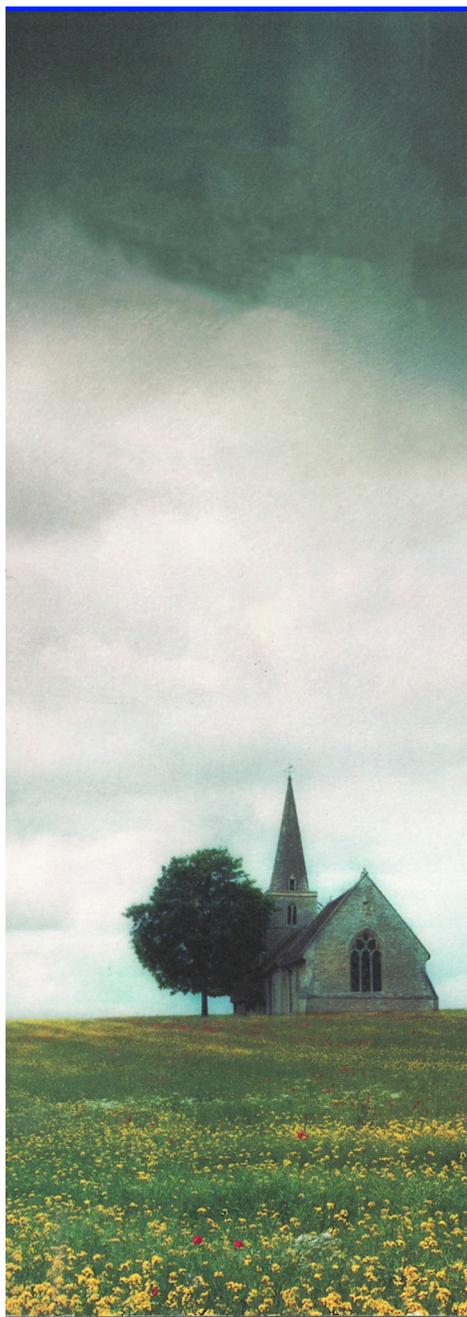


# WORSHIP

October 1, 2017

8:00 AM

Sanctuary Alcove



SEVENTEENTH SUNDAY AFTER PENTECOST

## GATHERING WORDS

I myself am the bread of life  
**You and I are the bread of life,**  
Taken and blessed, broken and shared by Christ  
**That the world might live.**

SCRIPTURE READING (*SEE SHEET*)

Luke 14: 7-24

## REFLECTION

## UNISON PRAYER

**Creating and giving God, we have be raised on the scientific method. "Prove it" is our motto. It can be hard to really trust that you have chosen to be with us in all creation, let alone in such ordinary things and bread and wine which Jesus blessed. Yet these gifts have been elements that have empowered, inspired, and guided us and your people for more than two thousand years. Teach us to trust that you are present in all things. Teach us that in ways known only to you this bread and wine draw us into a deeper awareness of your presence, power and love. May we be open experience you in ways we do not understand. Thank you. Amen**

## PRAYERS OF THE PEOPLE

*Note persons listed on following page.*

God, in your mercy.../Thanks be to God...  
**hear our prayer.**

## SILENT PRAYER

HYMN No. 484

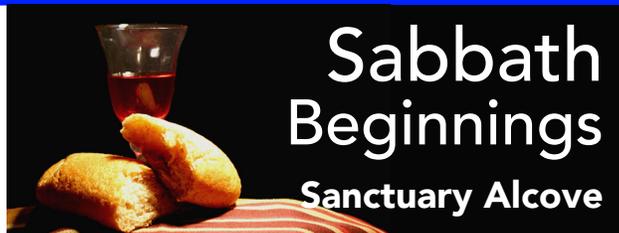
*Kyrie, Kyrie Eleison*

*Lord, may we know your compassion.*

## SHARING THE PEACE

The peace of Christ be with you.  
**And also with you.**

**HENNEPIN**  
avenue united methodist  
511 groveland avenue  
minneapolis, mn 55403 phone 612-871-5303  
**church.org**



**Sabbath  
Beginnings  
Sanctuary Alcove**

## In Our Prayers This Week

### Deaths

William Tipping, Bill Tipping's  
Father

### Upcoming Surgery

Celeste Hackett

### Care Centers

Sandra Moulton  
Eva Wall

### Recovering at Home

Bob Beach  
Janet Bunday  
Jolene Jeranson  
Becca Johnson  
Electa Lang

### Prayer Requests

Loren Anderson  
Angela Bulera & Darlene Stensby  
JoAnn Hanson  
Jeanne Poage, former member  
Zach, Judy Ottoson's nephew  
Doug Wilkins  
Those impacted by Hurricanes  
Those in Mexico who have  
experienced earthquake  
People in Sierra Leone  
People in Puerto Rico  
People pilgrimaging in Scotland

### Prayers of Thanksgiving

For Hennepin's new staff: Warren  
Seta, Food Service Director, Amy  
Griffiths, Director of Marketing  
& Communications, and Kristin  
Vanyo, Building Scheduler

## Sunday Worship

**Sabbath Beginnings 8:00 AM**  
*Communion*

**Sacred Journey 8:30 AM**  
*Creation Spirituality*

**Traditional Worship 10:00 AM**  
*Organ, Choir*

## THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

...we praise your name and join in their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is her who comes in the name of the Lord.  
Hosanna in the highest.**

...as we proclaim the mystery of faith.

**Christ has died;**

**Christ is risen;**

**Christ will come again.**

## THE LORD'S PRAYER

**Our God, who art in heaven, hallowed be thy name.**

**Thy kingdom come; thy will be done on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil, for  
thine is the kingdom, the power, and the glory forever.**

**Amen**

## PRAYER AFTER COMMUNION

## PARTING WORDS

**May the Spirit of Christ be our hope through the day,  
be our guide through the night,  
our companion on the way.**

**Christ be ever before us,**

**Christ be ever behind us,**

**Christ be ever within.**

## Luke 14:7-24

### New Revised Standard Version (NRSV)

#### Humility and Hospitality

7 When he noticed how the guests chose the places of honor, he told them a parable. 8 "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; 9 and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. 10 But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. 11 For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

12 He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. 13 But when you give a banquet, invite the poor, the crippled, the lame, and the blind. 14 And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

#### The Parable of the Great Dinner

15 One of the dinner guests, on hearing this, said to him, "Blessed is anyone who will eat bread in the kingdom of God!" 16 Then Jesus[a] said to him, "Someone gave a great dinner and invited many. 17 At the time for the dinner he sent his

slave to say to those who had been invited, 'Come; for everything is ready now.' 18 But they all alike began to make excuses. The first said to him, 'I have bought a piece of land, and I must go out and see it; please accept my regrets.' 19 Another said, 'I have bought five yoke of oxen, and I am going to try them out; please accept my regrets.' 20 Another said, 'I have just been married, and therefore I cannot come.' 21 So the slave returned and reported this to his master. Then the owner of the house became angry and said to his slave, 'Go out at once into the streets and lanes of the town and bring in the poor, the crippled, the blind, and the lame.' 22 And the slave said, 'Sir, what you ordered has been done, and there is still room.' 23 Then the master said to the slave, 'Go out into the roads and lanes, and compel people to come in, so that my house may be filled. 24 For I tell you,[b] none of those who were invited will taste my dinner.'"