

# WORSHIP

April 29, 2018

8:30 AM

ART GALLERY

faith

**“Many Christians are uncomfortable affirming statements they think they are supposed to believe literally and absolutely....”**

**~Marcus Borg**

# sacred journey

FOURTH SUNDAY IN EASTER

GATHERING SONG

*Come All You People*

OPENING SONG

*Today I Awake*



1. To - day I a - wake and God is be - fore me. At  
 2. To - day I a - rise and Christ is be - side me. He  
 3. To - day I af - firm the Spir - it with - in me At  
 4. To - day I en - joy the Trin - i - ty round me, A -



night, as I dreamt, he sum - moned the day; For  
 walked through the dark to scat - ter new light. Yes,  
 wor - ship and work, in strug - gle and rest. The  
 bove and be - neath, be - fore and be - hind; The



God nev - er sleeps but pat - terns the morn - ing With  
 Christ is a - live, and beck - ons his peo - ple To  
 Spir - it in - spires all life which is chang - ing From  
 Mak - er, the Son, the Spir - it to - geth - er— They



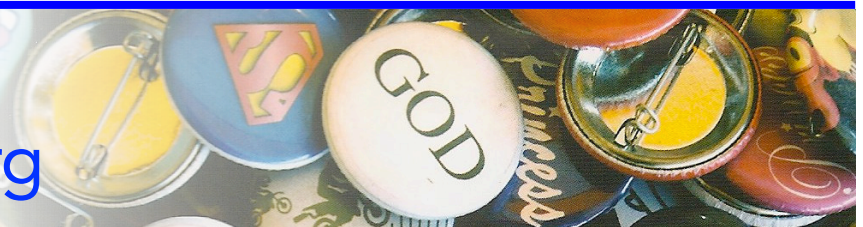
slith - ers of gold or glo - ry in gray.  
 hope and to heal, re - sist and in - vite.  
 fear - ing to faith, from bro - ken to blest.  
 called me to life and call me their friend.

Text: John L. Bell, b. 1949  
Tune: SLITHERS OF GOLD, 11 10 11 10; John L. Bell, b. 1949 © 1989, Iona Community, GIA Publications, Inc., agent  
Used with permission under OneLicense.net A-704046.

GATHERING PRAYERS AND BLESSING OF CREATION

***Come, O Light, illumine our darkness  
Come, O Life, revive us from death  
Come, O Healer, hear our crying  
Come, O, Spirit, Come***

**HENNEPIN**  
avenue united methodist  
511 groveland avenue  
minneapolis, mn 55403 phone 612-871-5303  
**church.org**



## Eight Points of Progressive Christianity

(as articulated by The Center for Progressive Christianity, Cambridge, MA [www.tpc.com](http://www.tpc.com))

By calling ourselves progressive, we mean we are Christians who:

1. Proclaim Jesus Christ as our Gate to the realm of God;
2. Recognize the faithfulness of other people who have other names for the gateway to God's realm;
3. Understand our sharing of bread and wine in Jesus' name to be representation of God's feast for all peoples
4. Invite all sorts of conditions of people to join in our worship and in our common life as full partners, including, but not limited to:
  - believers and agnostics
  - conventional Christians and questioning skeptics,
  - homosexuals and heterosexuals,
  - females and males,
  - the despairing and the hopeful,
  - those of all races and cultures, and
  - those of all classes and abilities without imposing on them the necessity of becoming like us;
5. Think that the way we treat one another and other people is more important than the way we express our beliefs;
6. Find more grace in the search for meaning than in absolute certainty, in the questions than in the answers;
7. See ourselves as a spiritual community in which we discover the resources required for our work in the world:
  - striving for justice and peace among all people, and
  - bringing hope to those Jesus called the least of his sisters and brothers.
8. Recognize that our faith entails costly discipleship, renunciation of privilege, and conscientious resistance to evil-as has always been the tradition of the church.

THE SCRIPTURE

2 Corinthians 13:5-13

SONG

*If You Believe*

If you be-lieve and I be-lieve And we to-ge-th-er  
pray, The Ho - ly Spir - it must come down And  
set God's peo - ple free, And set God's peo - ple  
free, And set God's peo - ple free; The  
Ho - ly Spir - it must come down And set God's peo - ple free.

Text: Zimbabwean traditional  
Tune: Zimbabwean traditional; adapt. of English traditional; as taught by Tarasai; arr. by John L. Bell, b. 1949, © 1991, Iona Community, GIA Publications, agent. Used with permission under OneLicense.net A-704046.

### A PROGRESSIVE CHRISTIAN CREED

**We believe that following the path and teachings of Jesus can lead to an awareness and experience of the Sacred and the Oneness and Unity of all life.**

**We affirm that the teachings of Jesus provide but one of many ways to experience the Sacredness and Oneness of life, and that we can draw from diverse sources of wisdom in our spiritual journey.**

**We seek community that is inclusive of ALL people, including but not limited to:  
conventional Christians and questioning skeptics, believers and agnostics, women and men, those of all sexual orientations and gender identities, and those of all classes and abilities.**

**We know that the way we behave towards one another is the fullest expression of what we believe.**

**We find grace in the search for understanding and believe there is more value in questioning than in absolutes.**

**We strive for peace and justice among all people.**

**We strive to protect and restore the integrity of our Earth.**

**We commit to a path of lifelong learning, compassion, and selfless love.**

THE STORY

*Being a Progressive Christian*

## PRAYERS OF THE PEOPLE

Take our prayers and hold them dear. Take those for whom we have prayed and enfold them in your care. Take us and shape our lives into gifts of grace and peace. Today, tomorrow and always. Amen

### OFFERING

*As a Fire Is Meant for Burning*



1. As a fire is meant for burn - ing With a  
2. We are learn - ers; we are teach - ers; We are  
3. As a green bud in the spring - time Is a



bright and warm - ing flame, So the church is meant for  
pil - grims on the way. We are seek - ers; we are  
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name. Not to  
war - riors We are ves - sels made of clay. By our  
one - ness 'Mid earth's peo - ples, man - y hued. As a



preach our creeds or cust - oms, But to build a bridge of  
gen - tle, lov - ing ac - tions, We would show that Christ is  
rain - bow lights the heav - ens When a storm is past and



care, We join hands a - cross the na - tions, Find - ing  
light. In a wild and ten - der Spir - it, We would  
gone, May our lives re - flect the ra - diance Of God's



neigh - bors ev - 'ry - where.  
live to God's de - light.  
new and glor - ious dawn.

Text: Ruth Duck, b. 1947, © 1992, GIA Publications, Inc.  
Tune: BEACH SPRING, 87 87 D; The Sacred Harp, 1844; harm. by Marty Haugen, b. 1950, © 1985, GIA Publications, Inc.  
Used with permission under OneLicense.net A-704046.

### CELEBRATIONS

### LIFE AND WORK OF THE COMMUNITY

## In Our Prayers This Week

### Deaths

Don Dewey  
Service TBD  
Curtis Oliver  
Service on May 6

### Hospice

Carolyn Humphrey

### Upcoming Surgery

Mary Wilcox

### Hospital

Joy Huss  
George Marks

### Care Centers

Jerry Ballard  
Bob Beach  
George Marks  
Sandra Moulton  
Sharon Stephens

### Recovering at Home

Joy Huss

### Prayer Requests

Carolyn Edblom  
Lennardo Kargbo on the death  
of his sister, Mary Jane in  
Sierra Leone  
Carolyn Radke  
Walk to Emmaus participants

There's so much happening at Hennepin! Get full details of our upcoming events:

- subscribe to eSpire, our weekly digital newsletter, at [www.haumc.org/email](http://www.haumc.org/email)
- visit the events page of our website, [www.haumc.org/events](http://www.haumc.org/events), and select Announcements Calendar
- request a printed copy of the weekly eSpire newsletter from our receptionist

Worship Leaders: Sally Johnson,  
Steve Blons, Steven Hobert,  
Kent Peterson.



## Ministers

All members of the congregation.

## Clergy

Sally Johnson, Minister of Worship & Spiritual Formation  
Jim McChesney, Pastoral Care/Visitation  
Nate Melcher, Associate Pastor  
Judy Zabel, Senior Pastor

## Program Staff

Lynne Carroll, Children & Families  
Shari M. Speer, Music Ministry  
John Cole, Dignity Center  
Mary Martin, Outreach  
Mark Peterson, Program Director at Koinonia Retreat Center

## Twin Cities District Superintendent

Dan Johnson

## Minnesota Area Bishop

Bruce R. Ough

Hennepin Avenue United Methodist Church  
511 Groveland Avenue  
Minneapolis, MN 55403  
612-871-5303



HAUMC is a Reconciling congregation and welcomes all persons without regard to age, race, culture, sexual orientation, gender identity, family configuration, religious background, economic status, or developmental and physical ability.



Our worship services are streamed live on the internet:  
[haumc.org/live](http://haumc.org/live)

You can use your smartphone to give electronically today. Just scan the QR code below.



[haumc.org/give](http://haumc.org/give)

## GOING INTO THE WORLD

## You Are God's Work of Art

### Refrain



### Verses



1. You have been en - light - ned by the Lord.
2. Keep the flame of faith in your heart, and
3. Bless - ed be our God, who



Walk as chil - dren of the light.  
may you meet him when he comes.  
chose you in the light of Christ.

Text: Ephesians 1:4, 2:10, Rite of Baptism, David Haas, b. 1957  
Tune: David Haas, b. 1957 © 1988, GIA Publications, Inc. Used with permission under OneLicense.net A-704046.

**Ahhmen, Ahhwomen, Ahhchildren,  
Ahhanimals, Ahhcreation, Awe!!!**

### Please Stay for the Church Conference at 11:15am in the Sanctuary

This Church Conference is to share the results of the Second Mile Miracle Campaign and to approve Phase II work and the financing plan to fund it. All members of HAUMC are urged to attend. There will be nursery care available.