

WORSHIP

May 20, 2018

8:30 AM

ART GALLERY

faith

"Someday, after mastering the winds, the waves, the tides and gravity, we shall harness for God the energies of love, and then, for a second time in the history of the world, humans will have discovered fire."

~Pierre Teilhard de Chardin

sacred journey

CELEBRATING PENTECOST

GATHERING SONG

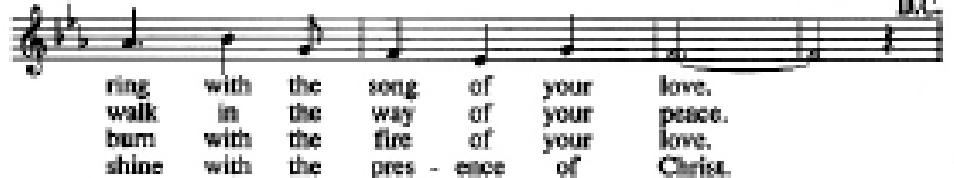
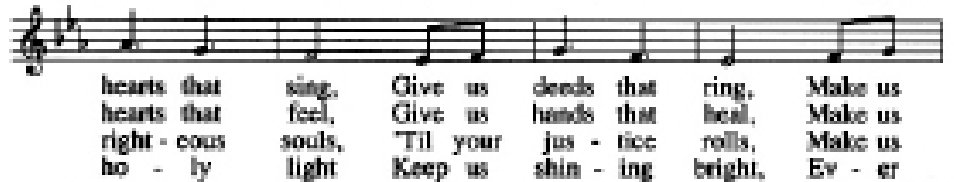
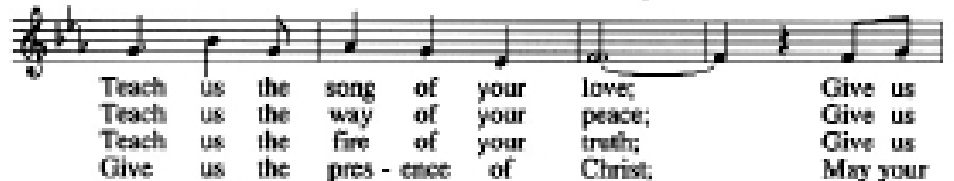
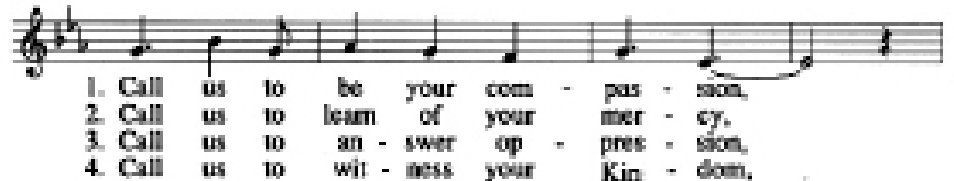
Earth I Am, Fire I Am, Water, Air and Spirit I Am

OPENING SONG

Send Down the Fire



Verses



HENNEPIN
avenue united methodist
511 groveland avenue
minneapolis, mn 55403 phone 612-871-5303
church.org



Eight Points of Progressive Christianity

(as articulated by The Center for Progressive Christianity, Cambridge, MA www.tpcpc.com)

By calling ourselves progressive, we mean we are Christians who:

1. Proclaim Jesus Christ as our Gate to the realm of God;
2. Recognize the faithfulness of other people who have other names for the gateway to God's realm;
3. Understand our sharing of bread and wine in Jesus' name to be representation of God's feast for all peoples
4. Invite all sorts of conditions of people to join in our worship and in our common life as full partners, including, but not limited to:
 - believers and agnostics
 - conventional Christians and questioning skeptics,
 - homosexuals and heterosexuals,
 - females and males,
 - the despairing and the hopeful,
 - those of all races and cultures, and
 - those of all classes and abilities without imposing on them the necessity of becoming like us;
5. Think that the way we treat one another and other people is more important than the way we express our beliefs;
6. Find more grace in the search for meaning than in absolute certainty, in the questions than in the answers;
7. See ourselves as a spiritual community in which we discover the resources required for our work in the world:
 - striving for justice and peace among all people, and
 - bringing hope to those Jesus called the least of his sisters and brothers.
8. Recognize that our faith entails costly discipleship, renunciation of privilege, and conscientious resistance to evil-as has always been the tradition of the church.

GATHERING PRAYERS AND BLESSING OF CREATION

Come, O Light, illumine our darkness
Come, O Life, revive us from death
Come, O Healer, hear our crying
Come, O Spirit, Come

Spirit, you move among us and we are created as a community of hope and wholeness. You breathe through us and we are renewed for your work in the world. Dance above our heads, fill us with the fear of your passion for justice and an inclusive vision for what it means to be your people. In the Spirit's fire, we pray. Amen

THE SCRIPTURE

Genesis 11:1-8; Acts 2:1-8, 11-12

ANTHEM

I Choose Love
 Journey

Mark Miller

Rev. Stephanie Escher, director

THE STORY

So Say We All

Steve Blons

PRAYERS OF THE PEOPLE

God to walk with us. God to be our companion in sorrow and in celebration. God to hold our prayers and those for whom we have prayed. Bless us with your life-giving language, we pray. Amen

OFFERING

Everytime I Feel the Spirit

Refrain

Ev - ery time I feel the Spir - it mov - ing in my heart,

I will pray. Yes, ev - ery time I feel the

Fine

Spir - it mov - ing in my heart, I will pray.

The musical score is written for voice and piano. It features a 4/4 time signature and a key signature of two flats (B-flat and E-flat). The refrain section consists of two staves of music with lyrics underneath. The fine section also consists of two staves of music with lyrics underneath. The score is presented in a clean, black-and-white format.

Text: Afro-American spiritual (Rom. 8:15-17)
 Tune: Afro-American spiritual; adapt. and arr. by William Farley Smith, 1986 Adapt. and Arr. © 1989 The United Methodist Publishing House. Used with permission under OneLicense.net A-704046.

CELEBRATIONS

LIFE AND WORK OF THE COMMUNITY

GOING INTO THE WORLD

*Come go with us the journey is long
 Come go with us the journey is long
 Come go with us the journey is long
 Come go with us the journey is long*

*The journey, the journey, the journey is long
 The journey, the journey, the journey is long
 The journey, the journey, the journey is long
 The journey, the journey, the journey is long*

**Ahhmen,
 Ahhwomen,
 Ahhchildren,
 Ahhanimals,
 Ahhcreation,
 Awe!!!**

In Our Prayers This Week

Deaths

Don Dewey
 Service TBD

Hospice

Carolyn Humphrey

Hospital

Mark Schneider

Care Centers

Shirley Gustafson
 Mary Wilcox
 Sharon Stephens

Recovering at Home

Jerry Ballard
 Joy Huss

Prayer Requests

Carolyn Radke
 Bob Morshare
 Graduating Students
 Charlotte DeVaughn
 Caroline Green
 Natalie Hahn
 Claire Holden
 Katie Hoy
 Logan Hoy
 Arianna Lindquist
 Abby Ness
 William Pannell
 Kira Rickey
 Rosalie Ruetz
 Hannah Scott
 Ben Serstock
 Jessica Wille
 Alec Williams
 The People of the Middle East

Prayers of Gratitude

All Our Choirs
 Stephanie Escher
 Darin Reidel
 Scholarship Recipients
 Catie Carroll
 Charlotte DeVaughn
 Elliot Dorow Hovland
 Annelise Ellingboe
 Jackson Kruger
 Morghan Park
 Taylor Park
 Rosalie Ruetz
 Ben Serstock
 Cameron Tipping
 Ty Williams



Ministers

All members of the congregation.

Clergy

Sally Johnson, Minister of Worship
& Spiritual Formation

Jim McChesney, Pastoral Care/Visitation
Nate Melcher, Associate Pastor
Judy Zabel, Senior Pastor

Program Staff

Lynne Carroll, Children & Families
Shari M. Speer, Music Ministry
John Cole, Dignity Center
Mary Martin, Outreach
Mark Peterson, Program Director at
Koinonia Retreat Center

Twin Cities District Superintendent

Dan Johnson

Minnesota Area Bishop

Bruce R. Ough

Hennepin Avenue United Methodist Church
511 Groveland Avenue
Minneapolis, MN 55403
612-871-5303



HAUMC is a Reconciling congregation and welcomes all persons without regard to age, race, culture, sexual orientation, gender identity, family configuration, religious background, economic status, or developmental and physical ability.



Our worship services are
streamed live on the internet:
haumc.org/live

Worship Leaders: Steve Blons,
Kent Peterson, Sally Johnson,
Mary Louise Knutson and Magee
Glenn-Burns.

We Welcome You!

We're glad you're here, and we'd love to get to know you better. Please leave your contact information in the **Friendship Pads** found in each pew. If this is your first visit, welcome. If you are returning, welcome back!

Pick up your welcome bag as you leave.

Tour our beautiful building. Meet at the front of the Sanctuary following 10AM worship.

Grab a cup of coffee in Carlson Hall. Our thanks to Jim Cone of Coffee and Tea, Ltd.—our coffee supplier.

We love your children. Nursery care for infants – age 3 is available in room 101 in the education wing. Ask an usher for directions.

There's so much happening at Hennepin!

Get full details of the upcoming events:

- subscribe to eSpire, our weekly digital newsletter, at www.haumc.org/email
- visit the events page of our website, www.haumc.org/events, and select Announcements Calendar
- request a printed copy of the weekly eSpire newsletter from our receptionist

Missional Parking at Hennepin

*To be an inviting congregation and welcome people on our campus, we need to continue being missional about how we park at Hennepin. **Please prioritize the church parking lot for our new guests, people with mobility issues, and families with infants and young children.** We ask all able-bodied members/longtime guests to please park in the Alliance lots (on either side of 400 Clifton Ave.), use street parking, or use the underground Walker ramp (paid vouchers available at Reception).*

We are a Caring Community

Pastoral Care: Please notify the church office if you, a family member or any other church member are experiencing illness, hospitalization, or are in need of pastoral care. Please call 612-871-5303 and ask for Pastoral Care, ext. 771 or email PastoralCare@haumc.org.

Congregational Joys and Concerns are posted each week in the Pastoral Care area of the kiosk in Carlson Hall. Cards for members in need of cheer are available to sign at the reception desk.

Downtown Grief Support Group:

www.mplsgriefsupport.com is a co-operative effort of downtown churches. Please see their website for the most current information.