

WORSHIP

May 27, 2018

8:30 AM

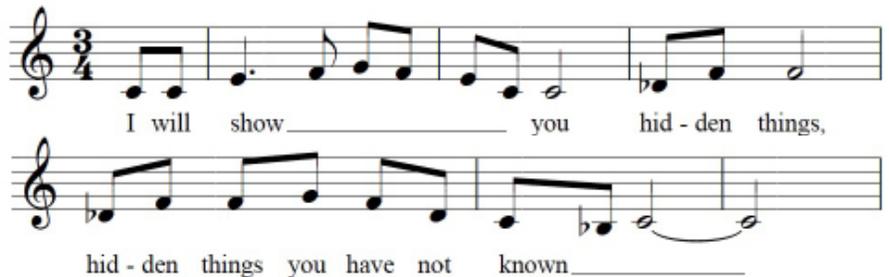
ART GALLERY

sacred journey

SECOND SUNDAY OF PENTECOST
MEMORIAL SUNDAY

GATHERING SONG

Hidden Things



I will show _____ you hid - den things,
hid - den things you have not known _____

Text: J. Phillip Newell © Sounds of the Eternal, 2005.
Tune: Linda Larkin. Used with permission under OneLicense.net A-704046.

OPENING SONG

Shall We Gather at the River



1. Shall we gath - er at the riv - er, where bright an - gel feet have
2. On the mar - gin of the riv - er, wash - ing up its sil - ver
3. Ere we reach the shin - ing riv - er, lay we ev - ery bur - den
4. Soon we'll reach the shin - ing riv - er, soon our pil - grim - age will
trod, with its crys - tal tide for - ev - er flow - ing
spray, we will walk and wor - ship ev - er, all the
down; grace our spir - its will de - liv - er, and pro -
cease; soon our hap - py hearts will quiv - er with the



HENNEPIN
avenue united methodist
511 groveland avenue
minneapolis, mn 55403 phone 612-871-5303
church.org

Eight Points of Progressive Christianity

(as articulated by The Center for Progressive Christianity, Cambridge, MA www.tcpc.com)

By calling ourselves progressive, we mean we are Christians who:

1. Proclaim Jesus Christ as our Gate to the realm of God;
2. Recognize the faithfulness of other people who have other names for the gateway to God's realm;
3. Understand our sharing of bread and wine in Jesus' name to be representation of God's feast for all peoples
4. Invite all sorts of conditions of people to join in our worship and in our common life as full partners, including, but not limited to:
 - believers and agnostics
 - conventional Christians and questioning skeptics,
 - homosexuals and heterosexuals,
 - females and males,
 - the despairing and the hopeful,
 - those of all races and cultures, and
 - those of all classes and abilities without imposing on them the necessity of becoming like us;
5. Think that the way we treat one another and other people is more important than the way we express our beliefs;
6. Find more grace in the search for meaning than in absolute certainty, in the questions than in the answers;
7. See ourselves as a spiritual community in which we discover the resources required for our work in the world:
 - striving for justice and peace among all people, and
 - bringing hope to those Jesus called the least of his sisters and brothers.
8. Recognize that our faith entails costly discipleship, renunciation of privilege, and conscientious resistance to evil-as has always been the tradition of the church.

by the home of God?
hap - py gold - en day. Yes, we'll gath - er at the riv - er,
vide a robe and crown. mel - o - dy of peace.

the beau - ti - ful, the beau - ti - ful riv - er; gath - er with the
saints at the riv - er that flows by the home of God.

TEXT: ROBERT LOWRY, 1864 (REV. 22, 1-3)
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GATHERING PRAYERS AND BLESSING OF CREATION

We Remember Them

We re - mem - ber them.

God of All Memory, you fill our hearts and our heads with remembrance of those we have known and loved, those whose presence is now gone from our sight. As we gather in worship, make us aware of the cloud of witnesses surrounding us in this circle. Open us to the gift of memory. Fill us with your Spirit. In humility we pray, Amen

THE SCRIPTURE

Joshua 4:1-7

SONG

The Way We Were

Mem'ries light the corners of my mind
Misty water-colored mem'ries of the way we were
Scattered pictures of the smiles we left behind
Smiles we gave to one another for the way we were
Can it be that it was all so simple then
Or has time rewritten every line
If we had the chance to do it all again, tell me, would we, could we
Mem'ries may be beautiful and yet
What's too painful to remember
We simply choose to forget
So it's the laughter we will remember
Whenever we remember the way we were
The way we were

PRAYERS OF THE PEOPLE

God to walk with us. God to be our companion. God to be our compassion and our light. Today, tomorrow and always. Amen

OFFERING

Covenant Hymn



1. Wher - ev - er you go, I will fol - low, Wher -
 2. What - ev - er you dream, I am with you, When
 3. And though you should fall, you will find me, When
 4. Wher - ev - er you die, I will be there To
 5. Wher - ev - er you go, I will fol - low, Be -



ev - er you live is my home. Though
 stars call your name in the night. Though
 no oth - er friend can you claim, When
 sing you to sleep with a psalm, To
 hold! The ho - ri - zon shines clear. The



days be of bless - ing or sor - row, Though
 shad - ows and mist cloud the fu - ture, To -
 foes heat you down or be - tray you And
 soothe you with tales of our jour - ney, Your
 pos - si - ble gleams like a cit - y: To -



house be of can - vas or stone, Though
 geth - er we bear there a light. Like
 oth - ers de - sert you in shame. When
 fears and your doubts I will calm. We'll
 geth - er we've noth - ing to fear. So



ev - er you go, I am with you, I
 lead where you dream: I will fol - low. To
 raise you from where you have fall - en. And
 we will be bur - ied to - geth - er,
 won't be a - lone, I have prom - ised. Wher -



nev - er will leave you a - lone.
 dream with you is my de - light.
 Faith - ful to you is my name.
 wak - en to greet a new dawn.
 ev - er you go, I am here.

Text: Ruth 1:16; Roy Cooney, b. 1952
 Tune: Gary Daigle, b. 1957 © 1993, GIA Publications, Inc. Used with permission under OneLicense.net A-704046.

CELEBRATIONS

WELCOMING MAGEE GLENN-BURNS AS A MEMBER

LIFE AND WORK OF THE COMMUNITY

In Our Prayers This Week

Deaths

Don Dewey
 Service TBD

Hospice

Carolyn Humphrey

Care Centers

Bob Beach
 Shirley Gustafson
 Mary Wilcox
 Sharon Stephens

Recovering at Home

Jerry Ballard
 Joy Huss

Prayer Requests

Carolyn Radke
 Bob Morshare
 Shari Speer and family, on the
 death of her mother Elizabeth
 Speer
 The People of the Middle East



Ministers

All members of the congregation.

Clergy

Sally Johnson, Minister of Worship & Spiritual Formation
Jim McChesney, Pastoral Care/Visitation
Nate Melcher, Associate Pastor
Judy Zabel, Senior Pastor

Program Staff

Lynne Carroll, Children & Families
Shari M. Speer, Music Ministry
John Cole, Dignity Center
Mary Martin, Outreach
Mark Peterson, Program Director at Koinonia Retreat Center

Twin Cities District Superintendent

Dan Johnson

Minnesota Area Bishop

Bruce R. Ough

Hennepin Avenue United Methodist Church
511 Groveland Avenue
Minneapolis, MN 55403
612-871-5303



HAUMC is a Reconciling congregation and welcomes all persons without regard to age, race, culture, sexual orientation, gender identity, family configuration, religious background, economic status, or developmental and physical ability.



Our worship services are streamed live on the internet:
haumc.org/live

Worship Leaders: Steve Blons, Sally Johnson, Kent Peterson, Mary Louise Knutson, Anatheia Alberda Swanson.

GOING INTO THE WORLD

The Hand of God Shall Hold You

The hand of God shall hold you, the peace of God en -
fold you, the love that dreamed and formed you still sur -
rounds you here to - day; The light of God be - side you, a -
bove, be - neath, in - side you, the light that shines to
guide you home to the lov - ing hand of God.

Text: Marty Haugen, b. 1950, © 1994, GIA Publications, Inc.; verse 2 from *In paradisum; Rite of Funerals*, © 1970, ICEL
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Ahhmen, Ahhwomen, Ahhchildren, Ahhanimals, Ahhcreation, Awe!!!

We Welcome You!

We're glad you're here, and we'd love to get to know you better. Please leave your contact information in the **Friendship Pads** found in each pew. If this is your first visit, welcome. If you are returning, welcome back!

Pick up your welcome bag as you leave.

Tour our beautiful building. Meet at the front of the Sanctuary following 10AM worship.

Grab a cup of coffee in Carlson Hall. Our thanks to Jim Cone of Coffee and Tea, Ltd.—our coffee supplier.

We love your children. Nursery care for infants – age 3 is available in room 101 in the education wing. Ask an usher for directions.

There's so much happening at Hennepin!

Get full details of the upcoming events:

- subscribe to eSpire, our weekly digital newsletter, at www.haumc.org/email
- visit the events page of our website, www.haumc.org/events, and select Announcements Calendar
- request a printed copy of the weekly eSpire newsletter from our receptionist