

10:00am
Traditional Worship
Sanctuary

June 2, 2019


HENNEPIN
AVENUE UMC

Missa Gaia: Earth Mass

Where + is indicated, standing or sitting, we praise God.
You are invited to read aloud the bold text.

We Gather to Worship God

PRELUDE

Winter's Dream
Pete Whitman & Andrew Hackett

Paul Halley

CENTERING

Rev. Frenchye Magee

+CALL TO WORSHIP

Kay Nelson

Come, let us dwell in God's shelter.

Let us dwell in God's work of art.

Come, because the Earth is the Lord's,

And God's Earth is our home.

We live in God's World; we are not alone.

We share this life with the heavens and the earth,

With the waters and the land,

With trees and grasses,

With fish, birds, and animals,

With minerals and creatures of every form,

And with all our brothers and sisters.

God is good and everything God makes is good.

God is love and everything God makes is love's fruit.

Let us worship God! —Tatiana Valdez

+ HYMN No. 62

All Creatures of Our God and King LASST UNS ERFREUEN
stanzas 1, 2, 3, 4, 7

ANTHEM

Canticle of Brother Sun (Missa Gaia) Jim Scott & Paul Winter

WELCOME & EARTH FOCUS

Rev. Judy Zabel

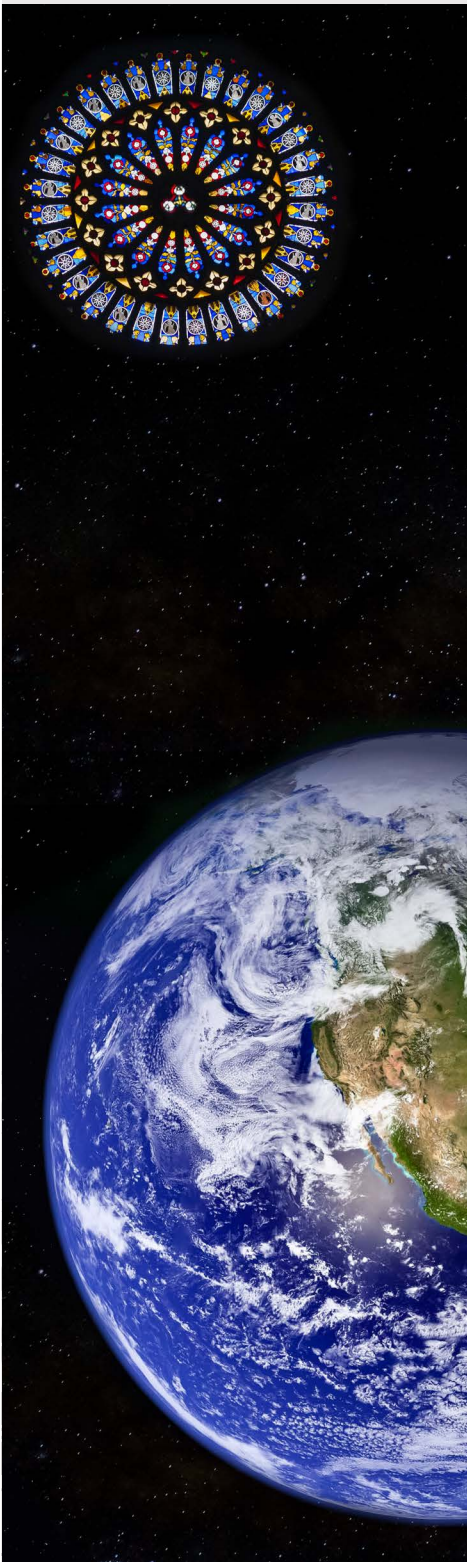
ANTHEM

Kyrie (Missa Gaia)

Alaskan Tundra Wolf,
Paul Winter & Paul Halley

WORDS OF ASSURANCE & BLESSING

Rev. Judy Zabel



Green Faith

Mobilizing
God's
People
to Save
the
Earth

A 9-week worship series
starting April 28

- May 26** *What's in a Word?*
*Green Faith: Mobilizing God's
People to Save the Earth*
| John 4:1-2a
Rev. Judy Zabel
- Jun 2** **Missa Gaia: Earth Mass**
*Green Faith: Mobilizing God's
People to Save the Earth*
- Jun 9** **Pentecost Sunday**
Rev. Nate Melcher's Last Sunday
Fire in the Belly!
*Green Faith: Mobilizing God's
People to Save the Earth*
Acts 2:1-8, 12-15, 37-47
Rev. Nate Melcher
- Jun 16** **Peace With Justice Sunday**
A New Green Revolution
*Green Faith: Mobilizing God's
People to Save the Earth*
Romans 8:18-25
Rev. Judy Zabel
- Jun 23** **Pride Sunday**
Andrew Hackett's Last Sunday
Our Kairos Moment
*Green Faith: Mobilizing God's
People to Save the Earth*
Rev. Frenchye Magee

In Our Prayers This Week

Births

Clara Michelle Griffith (parents,
Laura & Grant)

Peter James Johnson
(parents Kelsey and Garrett,
grandparents Dave & Kathryn
Johnson, greatgrandmother,
Marie Hard)

- ANTHEM *The Beatitudes (Missa Gaia)* Jim Scott
Sanctuary Choir; Maurice Fields, tenor
- ANNOUNCEMENTS & CALL TO ACTION Rev. Frenchye Magee
- ANTHEM *Sanctus and Benedictus (Missa Gaia)* Humpback Whale
Paul Winter & Paul Halley
- SACRAMENT OF HOLY COMMUNION

The earth is the Lord's and everything in it,
And God's glory covers the earth as the waters over the sea.

The trees of the field clap their hands, the birds of the air sing songs
of praise,
**And if we should fail to express our worship, even the rocks and
stones would cry out!**

And so, we lift up our hearts and voices to join all creation in the
eternal song of worship and devotion.

**God, who calls us to life beyond what we can dream,
in you all things live and move and have being.
In all things, you live and move and express your artistry.**

Divine Word, your grace fills every moment of time and every
fragment of matter.

and so, in faith and expectation, in wonder and celebration we
remember this mystery:

**Divine Flesh, you are born among us, and the Creator is clothed
in creation;
Divine Spirit, you contain all that has been formed;
Divine Life, you are the pulse of all that will be.**

Blessed are you, Creator of the Universe:

from seeds sown into the earth you have given us the gift of bread to
feed and nourish us.

At Jesus' last meal with his friends, before facing the cross,
He took bread, blessed it, and broke it then passed it among them
saying:

**This is my body, broken for you.
Take and eat, and do this to remember me.**

Blessed are you, Giver of Life:

from grapes which grow ripe and sweet on the vine,
you have given us the gift of juice to refresh and heal us.

After the meal, Jesus took the cup and blessed it.

Then he passed it among them saying:

**This is my blood shed for you.
Take and drink, and do this to remember me.**

And now we come to your table again, Jesus,
Mindful of how you laid your life down,
so that all creation could be born anew, including us;
Mindful of how you took your life up again,
so that all creation could be filled with life abundant, including us;

**Mindful that we cannot earn or purchase this privilege,
but that it is your grace which beckons us
and your grace which ensures that all creation may be one and whole.**

May your Spirit work in these fruits of earth,
so that they may become for us a sharing in Christ's body and blood.
May your Spirit work in us, children of earth,
so that we may be transformed into Christ's body,
carrying life, care, and salvation to all creation.

As children of life, we pray the prayer Jesus taught us, saying...

**Loving God, in whom is heaven,
the hallowing of your name echoes through the universe!
The way of your justice be followed by the peoples of the earth.
Your heavenly will be done by all created beings.
Your commonwealth of peace and freedom sustain our hope and
come on earth.
With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, spare us.
From the grip of all that is evil, free us.
For you reign in the glory of the power that is love now and
forever. Amen.**

(from the Aotearoa Province, New Zealand)

INVITATION

SHARING THE BREAD AND CUP

ANTHEMS DURING DISTRIBUTION

What a Wonderful World George David Weiss & Bob Thiele
He's Got the Whole World in His Hands Spiritual
Thomasina Petrus, Guest vocalist

Agnus Dei (Missa Gaia) Paul Winter & Jim Scott
Sanctuary Choir

OFFERING *The Blue Green Hills of Earth (from Missa Gaia)* Kim Oler
Thomasina Petrus, Guest Vocalist

(Sing as directed)

**For the earth, forever turning,
For the skies, for ev'ry sea,
To our Lord we sing, returning
Home to our blue green hills of earth.**

Deaths

Dick Lockard, 5/18/19
service on 6/21/19
Hedwig Thomson, 5/25/19
Tom Jordet, 5/26
service on 6/29/19

Care Center

Rosemary Buell
LaVonne Grover
Shirley & Russ Gustafson
Sandra Moulton

Prayer Requests

Bob Beach
Mike Chatt
John Hurst

Our Koinonia Retreat Center Guests

The Dignity Center
Re-Evaluation Counseling
Workshop
St. John's and St. Benedict's
Writing Retreat

Prayers for our Congregational Life & Work

Ushers, Greeters & Hospitality
Volunteers

Prayers for Our World

For the urgent, necessary work of
creation care that protects the
beauty and diversity of the earth
and reverses human-induced
climate change
For a reasoned, compassionate U.S.
immigration process
For those communities in Nebraska,
Missouri, South Dakota, Iowa, and
Kansas affected by flood
For the countries of Burkina Faso,
France, India, Mozambique & Sri
Lanka
All those who live with effects
of climate change seen in the
tornado season, the fire season,
the alternation of drought and
flood

Prayers for Our Church

For healing, guidance, and
discernment as the Holy Spirit
guides the future of the United
Methodist Church



Clergy

Frenchye Magee, Associate Pastor of
Congregational Care &
Invitational Discipleship
Nate Melcher, Associate Pastor of
Faith Development
Judy Zabel, Senior Pastor
Jim McChesney, Pastoral Care/Visitation

**Twin Cities District
Superintendent**
Dan Johnson

Minnesota Area Bishop
Bruce R. Ough

Hennepin Avenue United Methodist Church
511 Groveland Avenue
Minneapolis, MN 55403
www.haumc.org
612-871-5303

+ HYMN No. 92

For the Beauty of the Earth
stanzas 1, 2

Dix

+ PRAYER OF DEDICATION & CONSECRATION

REV. JUDY ZABEL

CLOSING CELEBRATION *Let Us Depart in Peace*
(Missa Gaia)

Jim Scott & Paul Winter

(Sing as directed)

**For the beauty of the Earth, sing, O sing today.
Of the Sky and of our birth, sing, O sing always.
Nature, human and divine, all around us lies.
Lord of all, to thee we raise grateful hymns of praise.**

+ SENDING

REV. JUDY ZABEL

POSTLUDE

Outer Hebrides
Andrew Hackett, Organ

Paul Halley

The Sanctuary flowers were donated today by Miranda and Paul Godfread.
They are inspired by the flowers of their wedding, 18 years ago today.

About Missa Gaia

The *Missa Gaia*, commissioned in 1981 by the Cathedral of St. John the Divine, presents contemporary men and women with several interesting philosophical questions, and some practical considerations as well. Isn't it pagan for a Mass to celebrate nature? (What is a Mass anyway?) Aren't cathedrals supposed to be other-worldly – not full of whale and wolf calls? Can the *Missa Gaia* be performed in any church anywhere?

Fundamentally the *Earth Mass* is a collection of modern religious music, all of which can be performed anywhere, in schools, in colleges, as well as in churches. Six of the compositions are hymns for group singing, and six are occasionally liturgical pieces (traditionally called preludes, anthems, motets, voluntaries, etc.) for solo voice, chorus, organ or instrument. But the title "Mass" comes from the name given to the four most important compositions, which together constitute the core musical framework for the Holy Communion – that most ancient service of Christian worship.

The words for these four texts come from the Bible and first formed part of the worship of the temple and synagogue (for example, the exact words of the "Sanctus" are used in the Hebrew Sabbath Morning Service), but over the years they have come to be known by their Greek or Latin abbreviations taken from the first word in each choral line. Today this unvarying fourfold pattern of "Kyrie," "Sanctus," "Benedictus" and "Agnus Dei" enjoys wide ecumenical usage and forms the fixed musical backbone for Christian worship throughout the world irrespective of denomination or composer. The hymns and other occasional pieces of music are also used in the Mass, but placed between those four unchanging elements, which give both structure and universality to worship.

Paul Winter's *Missa Gaia*, therefore, takes its place in the long historical tradition of liturgical music, beginning with the Hebrew chant of the synagogue and continuing with the Greek and Latin, the renaissance Palestrina, baroque Bach, classical Mozart and Haydn, romantic Beethoven and Berlioz, and contemporary Stravinsky.

(Remarks of the Very Reverend James Parks Morton, Dean of the Cathedral of St. John the Divine)